



## DVC AWMA Board 2009-10

Michele Gehring – Chair

Kevin Hickey – Vice Chair

Elizabeth Fernandez – Secretary

Jennifer Flannery – Treasurer

Paul Foster – Board

Kate Graf – Board

Scott Heath – Board

Robert J. Schoenberger – Past Chair

## Announcing the Delaware Valley Chapter's 2010 Undergraduate Scholarship

The Chapter has opened the application period for our annual undergraduate scholarship. The Chapter's scholarship is open to undergraduate students either residing in or attending a college/ university within our geographical area (Delaware, Eastern PA, and Southern NJ) and pursuing an environmental related course of study. Scholarships are available for tuition, books, or other expenses

Applications will be reviewed based on (1) Interest in pursuing a career in the environmental field, as demonstrated through course work, extracurricular activities, volunteer activities, jobs, etc.; (2) Academic background related to environmental field, and (3) Recommendation from one faculty member or other similar person.

Applications which are available for download from [www.mass-](http://www.mass-awma.net/DVC/Scholarship.html)

[awma.net/DVC/Scholarship.html](http://www.mass-awma.net/DVC/Scholarship.html) must be post-marked by March 19, 2010 in order to be considered for the scholarship.

Presentation of the award(s) will take place at a dinner being planned for April 2009.

The Chapter is looking for interested persons to serve on the Scholarship Application Review Committee. This is an easy way to become involved in the Chapter and only involves a few hours of evaluating applications.

To volunteer to evaluate applications, for more information or to obtain a copy of the application, please contact

Ms. Marjorie Fitzpatrick, QEP

Air & Waste Management Association  
c/o IES Engineers

1720 Walton Road, Blue Bell, PA 19422

P: (610) 828-3078; F: (610) 828-7842

E-mail [Mfitzpatrick@iesengineers.com](mailto:Mfitzpatrick@iesengineers.com)

(include "DVC Scholarship" in the subject line or the e-mail will be deleted)

### Inside this issue:

Upcoming Association Webinars and Events 2

Upcoming Delaware Valley Chapter and A&WMA Events 2

The Latest News from State Environmental Agencies 3

AWMA Membership—What are the Options? 4

## A&WMA's 2010 High School Essay Contest

We are proud to announce the annual A&WMA's 2010 High School Essay Contest. This year's contest, "Energy and the Environment: Changing our Communities, our Schools and our World," provides high school students in grades 9-12 the chance to share their thoughts on environmental issues. The deadline for the essay submissions is on Earth Day – Thursday, April 22, 2010. To volunteer to become a judge or for more information visit [www.awma.org/enviro\\_edu/earth\\_week\\_2008.html](http://www.awma.org/enviro_edu/earth_week_2008.html) or contact Elgina McCoy at (734) 324-6206 or [awma-high-school-essay-contest@googlegroups.com](mailto:awma-high-school-essay-contest@googlegroups.com).

## Programming Ideas / Involvement

The Chapter Board is actively planning meetings and events for winter and spring 2010. Some of our ideas include getting into more details about the recently promulgated GHG Reporting Rule, alternative fuels, regulatory updates, and social/networking events. Please contact Scott Heath at 215-523-5607 or [sheath@environcorp.com](mailto:sheath@environcorp.com) to submit programming ideas or if you would like to become involved with presenting at or hosting an upcoming event. The Chapter and Association and its members receive immense value from your involvement in the organization.

## Mark Your Calendar! Upcoming Delaware Valley Chapter Events

The Delaware Valley Chapter of the Mid-Atlantic States Section of the A&WMA is planning a number of upcoming events on a variety of topics. Don't miss this opportunity to learn more about how these issues will impact you and participate!

### Tuesday February 2, 2010 @ 5:30 PM-7:30 PM — Groundhog Day Networking Social

We will be hosting a networking social on Groundhog's Day at Kildare's Irish Pub (<http://www.kildarespub.com>) at 826 Dekalb Pike in King of Prussia, PA 19406. Come debate the potential effects that global warming has on Punxsutawney Phil's shadow and other relevant topics with your fellow environmental professionals as we look forward to an early Spring!" Cost: \$10 which includes appetizers and two drinks. Please RSVP by January 29th to Jennifer Flannery via email at [jennifer.flannery@erm.com](mailto:jennifer.flannery@erm.com).

### Tuesday February 9, 2010

A Chapter Board Meeting will be held. Location to be determined.

### Thursday February 18, 2010 @ 7:30 AM—9:00 AM — GHG Endangerment Finding

Shortly before the recent United Nations Climate Conference in Copenhagen, USEPA finalized its "endangerment finding" for six major greenhouse gases. This finding will undoubtedly affect how greenhouse gases are viewed under the United States legal system. Manko, Gold, Katcher & Fox partner, Todd D. Kantorczyk, will explore the history behind EPA's endangerment finding and the potential impact of this finding on U.S. legislation, regulation and litigation. This breakfast meeting will be held at Manko, Gold, Katcher & Fox's Bala Cynwyd, PA offices (for directions see [www.mgkflaw.com/contactUs-balaCynwyd.html](http://www.mgkflaw.com/contactUs-balaCynwyd.html)). Cost: \$20 for A&WMA Members and \$25 for non-members. Please RSVP to Jennifer Flannery via email at [jennifer.flannery@erm.com](mailto:jennifer.flannery@erm.com) by February 15, 2010 or [registering here via PayPal](#) (sorry no refunds).

For more information on these events e-mail: [michele.gehring@coterie-env.com](mailto:michele.gehring@coterie-env.com)

#### Three ways to register for these events:

1. Register online at [www.mass-awma.net/DVC/events.html](http://www.mass-awma.net/DVC/events.html);
2. Email completed registrations to [jennifer.flannery@erm.com](mailto:jennifer.flannery@erm.com); or
3. Mail or fax registrations to Jennifer Flannery at ERM (350 Eagleview Blvd, Suite 200, Exton, PA 19341-1155; (F) 610.524.7798)

## Calling All Colleges and Universities...

The Delaware Valley Chapter is seeking educators and student groups that are interested in having us host a Webinar entitled Environmental Careers: A Path to Your Future. We will supply food and drinks and a lively discussion that will provide some insight into what students can do before and after graduation. You'll supply the meeting location and students. If interested in arranging such an event, please contact Michele Gehring at [michele.gehring@coterie-env.com](mailto:michele.gehring@coterie-env.com).

### A&WMA Webinars—Winter 2010

**Jan 28, 2010**—*Air Quality Modeling: Introduction to CALPUFF.* 2:00—4:00 pm Eastern.

**Feb 11, 2010**—*Carbon Capture and Sequestration Techniques.* 2:00—4:00 pm Eastern.

#### Registration/More Information

Go to [www.awma.org/events](http://www.awma.org/events) or contact Ms. Autumn Secrest, [asecrest@awma.org](mailto:asecrest@awma.org), for information on setting up a webinar.

### Upcoming A&WMA Events ([www.awma.org/events](http://www.awma.org/events))

**June 22-25, 2010** —A&WMA's 103rd Annual Conference and Exposition in Calgary, Alberta, Canada. See [www.awma.org/ACE](http://www.awma.org/ACE)

**August 30-September 2, 2010**—Power Plant Air Pollutant Control "MEGA" Symposium. Baltimore, MD.

**September 29-30, 2010**—Vapor Intrusion. Chicago, IL

**June 21-24, 2011**—A&WMA's 103rd Annual Conference and Exposition in Orlando, FL

## The Latest Out of...

### Wilmington, Delaware

#### [A New Delaware Department of Natural Resources and Environmental Control](#)

DNREC Secretary Collin O'Mara announced his observations and thoughts for the Department for the coming months. These observations summarize the current structure and effectiveness of the Department and lay the foundation for his priorities in the coming year which include transforming the Department into a model 21st century department, Providing world-class parks/open-space, recreational opportunities, and habitat/ biodiversity protection, Improving public health and environmental outcomes, and Transitioning Delaware towards a sustainable green economy. See the above link for Secretary O'Mara's full message. See [www.dnrec.delaware.gov/Admin/Pages/Secretary%27s\\_message\\_to\\_employees\\_about\\_DNREC%27s\\_future.aspx](http://www.dnrec.delaware.gov/Admin/Pages/Secretary%27s_message_to_employees_about_DNREC%27s_future.aspx)

#### [Air and Waste Matters Newsletter \(www.awm.delaware.gov/Info/Documents/DAWM.NewsletterNov09.pdf\)](http://www.awm.delaware.gov/Info/Documents/DAWM.NewsletterNov09.pdf)

The Division of Air and Waste Management's latest newsletter is available on the DNREC's website. This newsletter contains information on the Christina River Basin PCB Project, Air Quality Monitoring—Down to the Nanoparticle, Innovations in Treating Landfill Leachate, and Tank Cleanups—Putting Stimulus Dollars to Work in Delaware.

### Trenton, New Jersey

#### [Governor Chris Christie Selects DEP Commissioner.](#)

Robert Martin, a member of the Christie Transition Team, is the Governor's choice for State environmental commissioner. Mr. Martin is a Hopewell businessman was a senior partner at Accenture, a major business and technology consulting firm prior to advising Christie on energy and environmental policy during the campaign.

#### [Online Air Permitting Help](#)

NJDEP Online is a service that allows users to conduct business with NJDEP via the internet. Among the services that can be conducted online, users can obtain air general permits, print Certificates to Operate, and pay air permit related fees. Assistance on the following items is available at <http://www.nj.gov/dep/aqpp/onlinehelp.html> with instructions on how to conduct these services:

How To Certify As A Responsible Official;

How To Submit a NOx RACT Combustion Adjustment Report

Paying Air Permit Renewal Fees;

Printing Air Permit Certificates to Operate User Guide to Preparing General Permits in NJDEP Online

### Harrisburg, Pennsylvania

#### [Final 2010-2013 Annual and Ozone Season CAIR Nitrogen Oxides \(Nox\) Allowance Allocations](#)

The Pennsylvania Department of Environmental Protection (DEP) is providing notice of the finalization of the 2010-2013 annual and ozone season CAIR NOx allowance allocations. On December 10, 2009, the U.S. Environmental Protection Agency (EPA) adopted a final rule approving the Pennsylvania CAIR State Implementation Plan (SIP) revision. (74 FR 65446, Dec. 10, 2009). Therefore, these allocations replace those under the EPA's Federal Implementation Plan. Questions concerning this notice should be directed to Mr. Randy Bordner, Chief, Stationary Source Section, Bureau of Air Quality at (717) 772-3921 or to [ranbordner@state.pa.us](mailto:ranbordner@state.pa.us).

#### [Evaluation of the Air Quality Program](#)

This report, which is required under Section 4.3 of the Air Pollution Control Act (APCA or Act 95 of 1992), evaluates the effectiveness of programs adopted to implement Clean Air Act Amendments of 1990. The approximately 23 MB report document is available at:

<http://www.dep.state.pa.us/dep/deputate/airwaste/aq/attain/APCA%205-Year%20Report%20042209.pdf>

## AWMA Membership—What are the Options?

Interested in Joining A&WMA? No matter where you are in your career, A&WMA has a membership category that suits your needs. Brief descriptions of each membership category are provided below. For more information or to sign-up, please visit the A&WMA website and follow the “Join A&WMA” link in the side bar.

### Individual Membership - \$180/year

This full membership includes the following:

A print subscription to either *EM*, A&WMA's monthly magazine for environmental professionals, or the *Journal*, A&WMA's technical environmental journal;

Access to both *EM* and the *Journal* online;

Access to the online A&WMA membership directory;

Reduced pricing on A&WMA events and technical publications; and

Access to local networking events.

Access to online Career Center

### Affiliate/Young Professional Membership - \$93/year

For our younger professionals (under 27 years old), this membership includes all the benefits of full membership at a reduced price.

### Student Membership - \$35/year

This membership is designed for full-time undergraduate or graduate students and includes a print subscription to *EM*.

### Organizational Membership - \$435/company + \$65/employee

This membership is designed for companies and organizations with more than three environmental professionals. These members experience all the benefits of a full membership at reduced membership costs.

---

## Save Money – Become an Organizational AWMA Member!

Looking to save money for your company? Do you have four or more people in your office? Then you should consider becoming an A&WMA Organizational Member!

Organizational membership is open to all organizations, profit and non-profit, and costs only \$435.00 per year per company address for the Primary Representative and \$65.00 per person for any Additional Representatives. That constitutes a savings of \$90 with an Organizational Membership of four people, over the cost of four individual memberships. Each Additional Representative that joins (after the initial four) saves an additional \$115 as compared to the price of an individual membership.



What are other benefits to becoming an Organizational member? In addition to all the benefits of being an A&WMA member (networking opportunities, discounts of 20-30% on registration fees for A&WMA events, access to local Section and Chapter events, discounts on A&WMA publications, etc.), organizational members also receive the following:

#### **Literature**

– Organization members receive a copy of both the *Journal* and *EM* (one copy for the organization)

#### **Free Advertising**

– Organization members are listed in each issue of *EM* and in the programs for the Annual Conference & Exhibition

#### **Additional Discounts**

- Organizational members receive discounts on certain exhibits and advertising with A&WMA

So log on to: <http://www.awma.org/join/join.html> and sign up today. Be sure to send one Primary Representative application and an Additional Representatives application for all other members.

---